

**ANN FLOOD**138<sup>TH</sup> LEGISLATIVE DISTRICT**CAPITOL OFFICE**

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**DISTRICT OFFICE**

962 PENNSYLVANIA AVE.  
PEN ARGYL, PA 18072  
PHONE: 610-746-2100  
FAX: 610-746-1504



*House of Representatives*  
Commonwealth of Pennsylvania  
Harrisburg

**COMMITTEES**

AGING & OLDER ADULT SERVICES  
APPROPRIATIONS, SECRETARY  
LABOR AND INDUSTRY, SECRETARY  
LIQUOR CONTROL  
POLICY

**APPOINTMENTS**

CHILDREN'S TRUST FUND, BOARD MEMBER  
GOVERNOR'S ADVISORY COMMISSION ON WOMEN

**CAUCUS MEMBERSHIPS**

BRAIN INJURY, CO-CHAIR  
CONCRETE PAVEMENT, CO-CHAIR

November 25, 2025

Dear Parent/Guardian,

I would first like to commend you on taking an active role in your child(ren)'s education. As you may or may not be aware, I am the elected official that represents your child(ren)'s school in the Pennsylvania State House of Representatives in Harrisburg.

In the spirit of civic engagement, I have challenged the **fourth** and **fifth** grade students in my Legislative District to come up with their idea for a new law in Pennsylvania. There will be one winner picked from each school, in each grade. They and their immediate family will be invited to the Capitol to join me for lunch and recognition of their winning submission.

Law ideas in the past have been inventive, such as: a law banning homework, a law ending school, a law paying middle school students – to the more thought-provoking ideas like: a law banning smoking in cars with children inside & a law ending hunger. By participating, your child's law may be shared on social media, news outlets, and possibly on the House floor in Harrisburg for recognition.

No matter what the idea, I hope that my challenge to the students will create an informed, civically engaged group of individuals and will make them think critically about what law changes would benefit all Pennsylvanians and maybe citizens across the nation.

The proposed laws should be no longer than one double-spaced page and may be typed or clearly handwritten. I have provided a sample form for your convenience. They can be dropped off at my office on or before **4:30pm March 3, 2026** or postmarked by that date and mailed to:

State Rep. Ann Flood  
Attn: Melanie Whiteleather  
962 Pennsylvania Avenue  
Pen Argyl, PA 18072

For any questions about the contest feel free to reach out to Melanie Whiteleather in my office at 610-746-2100 or [mwhiteleather@pahousegop.com](mailto:mwhiteleather@pahousegop.com).

Sincerely,

A handwritten signature in black ink, appearing to read "Ann Flood".

Ann Flood  
State Representative  
138<sup>th</sup> Legislative District